IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: John Finger : Paper No:

Serial No. : Group Art Unit:

Filed: : Examiner:

For: **DIRECT THERMAL IMAGING ON PLASTIC FILM**

INFORMATION DISCLOSURE STATEMENT

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In accordance with 37 C.F.R. §§1.97 and 1.98, Applicant herewith submits certain patent references and other information, which the Patent & Trademark Office may wish to consider in examining the above-identified application. The references and information are provided below, and are also listed on the attached Form PTO-1449.

PATENT	INVENTOR	ISSUE DATE
6,608,002 B1	Mitchell, Jr.	Aug. 19, 2003
6,479,431 B1	McFall et al.	Nov. 12, 2002
6,476,840 B1	Taylor et al.	Nov. 5, 2002
6,329,318 B1	McFall	Dec. 11, 2001
6,124,236	Mitchell, Jr.	Sept. 26, 2000
5,798,179	Kronzer	Aug. 25, 1998
5,773,386	Langan	June 30, 1998
5,729,272	Kikuchi	Mar. 17, 1998
5,693,415	Zait et al.	Dec. 2, 1997

Copies of the listed references are provided. No representation is made or intended that a prior art search has been made or that no better art than the listed is available. It is respectfully requested that the information be considered by the Examiner and made of record in the present application.

Serial No.

The Commissioner for Patents is authorized to charge any deficiency or credit any overpayment to Frost Brown Todd LLC Deposit Account No. 06-2226.

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Oct. 2, 2003

CERTIFICATE OF MAILING

I hereby certify that a copy of this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450on this 2nd day of October, 2003.

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PTO FORM 4/92												
FORM PTO-1449									**ATTY. DOCKET**	27980/	**SERIAL NO.**	
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT									**APPLICANT**	John Finger		
									FILING DATE		**GROUP**	
Exam Init.		DOCUMENT NUMBER							DATE	NAME	CLASS	SUB CLASS
		6	6	0	8	0	0	2	Aug. 19, 2003	Mitchell, Jr.	B41M 5/40	
		6	4	7	9	4	3	1	Nov. 12, 2002	McFall et al.	B41M 5/40	
		6	4	7	6	8	4	0	Nov. 5, 2002	Taylor et al.	B41J 2/315	
		6	3	2	9	3	1	8	Dec. 11, 2001	McFall	B41M 5/40	
		6	1	2	4	2	3	6	Sept. 26, 2000	Mitchell, Jr.	B41M 5/30	
		5	7	9	8	1	7	9	Aug. 25, 1998	Kronzer	B32B 9/04	
		5	7	7	3	3	8	6	June 30, 1998	Langan	B41M 5/40	
		5	7	2	9	2	7	2	Mar. 17, 1998	Kikuchi	B41J 2/32	
		5	6	9	3	4	1	5	Dec. 2, 1997	Zait et al.	B32B 027/36	
FOREIGN PATENT DOCUMENTS												
		DOCUMENT NUMBER							DATE	COUNTRY	CLASS	SUB CLASS
OTHER ART (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)												

EXAMINER_____ DATE CONSIDERED_____ Page ____ of ____

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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